

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----------------|---|--|-------------------------------|---|--|-----|
| | Gymnastic our gym fo of our Phy | equipment will be set-up or the month of March as sical Education curriculum | in part 1. | | 1 | 2 |
| 3 | 4 Div. 3 Tumble City Fieldtrip 9am Gr.6/7's Deer Lake Picnic | 5 Sunchip Sale \$2 7pm PAC Meeting via Zoom | 6 | 7 9:15am Jump Rope Kickoff Assembly | 8 6pm PAC Movie Night | 9 |
| 10 | 11 | 12 Sunchip Sale \$2 | 13 11:15pm Lock Down Drill | Jump Rope For Heart Report Cards go Home | 15 | 16 |
| 17 | 18 | 19 | Spring Break | 21 | 22 | 23 |
| 24 | 25 26 No School 29 | | | | | 30 |
| Happy Easter | | | | | School Re-opens on Tuesday, April 2nd | |